



**TOWN OF NEWMARKET, NEW HAMPSHIRE  
TOWN COUNCIL AGENDA**

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**WEDNESDAY, April 6, 2016 – 7PM  
NEWMARKET TOWN HALL COUNCIL CHAMBERS**

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- 1. Pledge of Allegiance**
- 2. Election of Officers and Adoption of Town Council Rules**
  - a. Chair*
  - b. Vice Chair*
  - c. Adoption of Town Council Rules for 2016-2017*
  - d. Town Council Committee Assignments*
- 3. Public Forum** (*Public Forum is an opportunity for the public to address the Town Council. All comments should be addressed to the Chair of the Council. No person will be allowed to speak longer than five (5) minutes.*)
  - i. Anthony and Andrea Sellers – discussion on a proposed promotional event at 90 Main Street
- 4. Public Hearing – None**
- 5. Town Council to Consider Acceptance of Minutes**
  - a. March 16, 2016 Regular Meeting Minutes
  - b. March 16, 2016 Non-Public Minutes
- 6. Report of the Town Administrator**
- 7. Committee Reports**

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**8. Old Business**

**a. Resolutions/Ordinances in the 2<sup>nd</sup> Reading**

**b. Resolution #2015/2016-36** – *Resolution Relating to the Purchase of a 2016 Ford F-550 1-Ton Dump*

**c. Resolution #2015/2016-37** - *Resolution Relating to the Purchase of a 2016 Ford F-550 4x4 Type 1 Ambulance*

**d. Resolution #2015/2016 – 38** - *Resolution Relating to the Lease Purchase of 24 Scott Air-Paks*

**e. Resolutions/Ordinances in the 3<sup>rd</sup> Reading – None**

**f. \* Items Laid on the Table – None**

**9. New Business/Correspondence**

**a. Town Council to Consider Nominations, Appointments and Elections**

i. Veterans Memorial Trust - Rochelle M. Sharples – 3 year term to expire March 2019

**b. Resolutions/Ordinances in the 1<sup>st</sup> Reading**

**i. Resolution #2015/2016-39** – *Authorize the Town Administrator to purchase of a new Ford Police Cruiser with associated costs not to exceed \$45,880.00*

**ii. Resolution #2015/2016-40** – *Resolution relating to Town Hall first floor bathroom renovations.*

**c. Correspondence to the Town Council - None**

**d. Closing Comments by Town Councilors**

**e. Next Council Meeting – Wednesday, April 20, 2016**

**10. Adjournment**